

Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair – District 2

Javier Sanchez, Vice Chair – District 3

Kevin McCall, Member – District 1

Wayne Johnson, County Manager

ADMINISTRATIVE MEETING AGENDA

WEDNESDAY, December 5, 2019 @ 9:00 AM

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
- 6. BOARD AND COMMITTEE APPOINTMENTS
 - **A. COMMISSION:** Motion to approve Torrance County Heritage Center Committee:
 - Ted Barela, Estancia
 - Peter Nieto, Mountainair
 - Angelina Halpert, Willard
 - Jason Quintana, Manzano
 - Leo Chavez, Torreon
 - Johnny Romero, Tajique
 - Tina Cates Ortega, Moriarty Historical Society
 - Tom Betts, National Park Service

7. PUBLIC COMMENT and COMMUNICATIONS

- 8. APPROVAL OF MINUTES
 - **A. COMMISSION:** Motion to approve the November 13, 2019 Torrance County Board of County Commission Minutes.
- 9. APPROVAL OF CONSENT AGENDA

A. FINANCE: Approval of Payables.

10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE

11. ADOPTION OF RESOLUTION

- **A. COMMISSION:** Motion to approve the creation of the Heritage Center Advisory Board Resolution 2019-53. **RATIFIED**
- **B. ROAD:** Motion to approve extension request for FY2018/19 LGRFP Contract Agreement Resolution 2019-____.
- C. MANAGER: Motion to approve a resolution directing publication of notice of intent to adopt an ordinance for the issuance of Industrial Revenue Bonds for the Duran Mesa LLC project. Resolution No. 2019-_____.

12. APPROVALS

- **A. MANAGER:** Motion to approve 2020 Board of Commission Meetings and Holiday closure schedules.
- **B. PLANNING & ZONING:** Motion to approve the 2020 Planning & Zoning Board Meeting schedule.
- C. GIS-RURAL ADDRESSING: Motion to approve salary increase for current GIS Mapper/Rural Addressing position.
- **D.** MANAGER/GRANT COORDINATOR: Motion to approve Juvenile Justice Continuum Coordinator contract.

13. DISCUSSION

A. MANAGER/GRANT COORDINATOR: Presentation of the 2021 Torrance County Infrastructure Capital Improvement Plan (ICIP).

14. EXECUTIVE SESSION

- A. MANAGER: Acquisition of property for the Road Department. Close pursuant to NMSA 1978, § 10-15-1 (H)(8)
- **B.** MANAGER: PILOT Negotiations Update La Joya I & II Estancia & Vaughn School Districts. Closed pursuant to NMSA 1978 § 10-15-1 (H)(8)
- 15. Announcement of the next Board of County Commissioners Meeting: December 18, 2019
- 16. Signing of Official Documents